

## Lunch Sponsors: NEXGEN, THE STANTON FOUNDATION, AXON

**Salad:** Garden Salad  
**Entrée:** Prime Rib of Beef  
Green Beans  
Potatoes  
**Dessert:**

**Vegetarian Available, Please provide advance notice**

We are required to give the Aqua Turf a guaranteed luncheon count on that day. **Discounts will NOT be given to attendees not participating in the lunch. Please contact CPCA if you do not plan to join us for lunch.** If fewer lunches are served, CPCA will still be liable for the guaranteed number. **As we will be working on a set number for lunch, we cannot guarantee lunches for anyone who registers on-site. Registration must be received by Thursday, April 10, 2025.**



### ☞ CPCA QUARTERLY MEETING & PUBLIC SAFETY EXPO ☛

Thursday, April 10, 2025 – 8:00 a.m. - 3:00 p.m.

**AQUA TURF**

**Meeting Registration Form:**

**Registration and payment are required for attendance at any part of the meeting.**  
**\$65 per Member/Guest of Member; \$65 per Life Member; \$75 per Non-Member**

**Registration must be accompanied by full payment or by a copy of purchase order in progress.**

**Registration Deadline: April 10, 2025**

Name: \_\_\_\_\_

Attendee 2: \_\_\_\_\_

Attendee 3: \_\_\_\_\_

Attendee 4: \_\_\_\_\_

One Town Official (Free only if active Chief is registered)

Town Official Name: \_\_\_\_\_

(Attach sheet for additional names)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Total Registrants: \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_** Check payable to **CPCA**

Payment Type: Check: \_\_\_\_\_ Check#: \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ AMEX: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Return to:**

CPCA, 365 Silas Deane Highway, Suite 1A-Wethersfield, CT 06109

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