



# GORDON GRAHAM

## 7 fYUj]b[ 'UbX'A U]bHj]b]b[ 'h Y<][ \ 'F Y]UV']mCf[ Ub]nUj]cb LEXIPOL SPONSORED: CPCA/CPF Training

Wednesday, March 14, 2025 8:00 a.m. – 4:00 p.m.

at

**Aqua Turf Club | Mulberry Street | Plantsville, CT 06479**

**\*Note on Reservations:** We have an obligation to tell Aqua Turf how many people will be attending ahead of time. Advance reservations are required! There will be no registration on site.

**Registration and payment are required for attendance at any part of the meeting.  
\$25 per Member/Guest of Member; \$25 Law Enforcement; \$25 per Non-Member  
(Includes training, coffee/pastry, mid-morning break and lunch)**

Name(s) (Use a separate sheet of paper for additional names)

**REGISTRATION IS REQUIRED BY **March 7, 2025 (firm)****

Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_  
Name: \_\_\_\_\_

Department: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Total Registrants: \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_** Check payable to **CPCA**

Payment Type: Check: \_\_\_\_\_ Check#: \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ AMEX: \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Return to:**

**Margaret Marenholz**

CPCA, 365 Silas Deane Highway, Suite 1A, Wethersfield, CT 06109

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